

Issued to Mr. \_\_\_\_\_

Vide D.R. No. \_\_\_\_\_ dated \_\_\_\_\_.

**T E N D E R F O R W O R K S**

I/We hereby tender for the execution, for the Government of Sindh/ Chancellor of Sindh Agriculture University, Tando Jam (hereinbefore and hereinafter referred to as "University of the work specified in the underwritten memorandum within the time specified in such memorandum at \_\_\_\_\_ % above/below Part-I, and at \_\_\_\_\_ %Above/Below Part-II, the estimated rates entered in schedule "B" memorandum showing items of work to be carried out) and in accordance in all respects with the Specifications, designs, drawings and instructions in written referred to in Rule 1 hereof and in clause 13 of the annexed conditions of contract and agree that when materials for the work are provided by the University such materials and rates to be paid for them shall be as provided in schedule, A, hereto.

**M E M O R A N D U M**

1. General Description: **Supplying & Installation of Computer with other accessories/ articles , SAU Sub-Campus at Umerkot**

- |   |                |
|---|----------------|
| (a) Estimate cost.  | Rs:            |
| (b) Earnest money.  | Rs: <b>2%</b>  |
| (c) Security deposit i/c earnest money.   | Rs: <b>10%</b> |
| (d) Percentage if any to be deducted<br>From bills (Rupees _____) percent.                                | Rs:            |
| (e) Time allowed for the completion of work from date of written order to commence <b>_one month(s)</b> . |                |

Should this tender be accepted I/We hereby agree to abide by and fulfill all the terms and provisions of the conditions of contract annexed hereto so far as applicable, and in default there of to forfeit and pay to University the sums of money mentioned in the said conditions.

Receipt No. \_\_\_\_\_ dated \_\_\_\_\_ from the \_\_\_\_\_ Bank at \_\_\_\_\_ in respect of the sum of Rs. \_\_\_\_\_ is herewith forwarded presenting the earnest Money / (a) the full value of which is to be absolutely forfeited to University should I/We not deposit the full amount of security deposit specified in the above memorandum, in accordance with clause 1 (A) of the said conditions, otherwise the said sum of Rs. \_\_\_\_\_ shall be retained by University on account of such security deposit as aforesaid / or (b) the full value of which shall be retained by University on account of the security deposit in clause (B) of the condition.

Dated the \_\_\_\_\_ day of \_\_\_\_\_ 2017

**CONTRACTOR**

The above tender is hereby accepted by me on behalf of the Governor of Sindh/Chancellor, Sindh Agriculture University Tando Jam.

Dated: \_\_\_\_\_.

**FOCAL PERSON  
SUB-CAMPUS UMERKOT  
(PROJECT DIRECTOR)  
SAU TANDOJAM**

**TANDO JAM**

**Supplying & Installation of Computer and other equipment/articles**  
**SAU Sub-Campus at Umerkot**

**“Schedule B”**

S.No	Description /Item	Quantity	Itemized Rate per unit	Total Cost	Remarks
01	<p><b><u>Laptop</u></b> <b>Specification:</b></p> <ul style="list-style-type: none"> <li>Intel Board Core i7 is CPU @ 2.8 GHz, 1 TB HDD Storage, 15 ½” LED Screen, RAM DDR4 8GB include super multi drive Bluetooth and wireless networking, VGA supporter, Multimedia Projector supporter, speakers, full size keyboard and multi-format, digital media card reader for secure, 3 USB slot, microphone port and a hand phone port, HP, Dell or equivalent (operating system windows 10)</li> </ul>	02 Nos.			
02	<p><b><u>Desktop Computer</u></b> <b>Specifications:</b></p> <ul style="list-style-type: none"> <li>Core i7 3.2 GHz (7<sup>th</sup> Generation) with 8MB Cache, Storage HDD 1TB, RAM 8 GB DDR 4, dual layer DVD +RW drive ,10/100/1000 Mbps (gigabit) Ethernet at least 24” LED display with HDMI video output (Energy rating 512 MB video RAM), at least 8- USB ports, including Multimedia Keyboard (HP or DELL), optical Mouse with Pad (HP or DELL), including USB all Required cables, Operating system windows 10 (Brand HP or Equivalent).</li> </ul>	40 Nos.			
03	<p><b><u>Multimedia Projector.</u></b> <b>Specifications:</b></p> <ul style="list-style-type: none"> <li>Sony VPL DX-220 or any equivalent, Brig</li> </ul>	07 Nos.			
04	<p><b><u>Photocopier Machine</u></b> <b>Specifications:</b></p> <ul style="list-style-type: none"> <li>Photo copier black and white multifunction system with automatic document feeder ADF, paper per minute letter 82 pm, legal 50 pm, ledger 41pm, warm uptime, 30 second copy resolution 1800 x 600 dpl, copy /SCAN HDD, 128 MB/RAM/40 GIB HDD, DUPLEX, standard stack less, statement max. monthly duty cycle 500000 pages per months canon or equivalent</li> </ul>	02 Nos			

S.No	Description /Item	Quantity	Itemized Rate per unit	Total Cost	Remarks
05	<u>Printer Laser Jet</u> <b>Specifications:</b> <ul style="list-style-type: none"> <li>• Resolution (black) Up to 600 x 600 x 2 dpi (1200 dpi effective output), Processor speed 266 MHz, HP LaserJet Pro P1102w Printer</li> </ul>	06 Nos.			
06	<u>Scanner</u> <b>Specifications:</b> <ul style="list-style-type: none"> <li>• HP Scanjet 200 or equivalent as per approved sample</li> </ul>	06 Nos.			